

## AGENDA FOR

## CABINET

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**To: All Members of Cabinet**

**Councillors** : M C Connolly (Cabinet Member for Policy, Performance, Economic Development and Regeneration) (Chair), S Walmsley (Cabinet Member for Communities and Community Safety), T Isherwood (Cabinet Member for Environment), J Lewis (Cabinet Member for Leisure, Tourism and Culture), R Shori (Cabinet Member for Adult Care, Health and Housing), J Smith (Cabinet Member for Finance and Corporate Affairs), G Campbell (Cabinet Member for Children and Families), T Pickstone (Non portfolio holder) and I Gartside (Non portfolio holder)

Dear Member

### **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 18 September 2013
<b>Place:</b>	Elms Community Centre, Green Lane, Whitefield, Bury, M45 7FD
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters about the work or performance of the Council or the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES** (*Pages 1 - 6*)

To approve as a correct record the Minutes of the meeting held on 28 August 2013.

### **5 CONSULTATION ON THE DRAFT HOUSING STRATEGY 2013-2023** (*Pages 7 - 58*)

### **6 CARERS STRATEGY FOR BURY 2013-2018 - CARING FOR CARERS** (*Pages 59 - 134*)

### **7 INDEPENDENT REVIEW OF CIVIC VENUES PROGRESS REPORT** (*Pages 135 - 142*)

### **8 BUSINESS CASE FOR AN ENHANCED RECYCLING SERVICE THE AIMS TO ACHIEVE A HOUSEHOLD WASTE RECYCLING RATE OF 50% AND BEYOND** (*Pages 143 - 162*)

### **9 CORPORATE PARENTING STRATEGY** (*Pages 163 - 198*)

### **10 CORPORATE PLAN PROGRESS REPORT - QUARTER 1 2013-2014** (*Pages 199 - 224*)

### **11 MANCHESTER AIRPORT CITY ENTERPRISE ZONE: PROPOSED GOVERNANCE ARRANGEMENT AND LAND ASSEMBLY - TO FOLLOW**

### **12 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **13 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**14 VARIATIONS TO THE LAND TENURE STRUCTURE TO SUPPORT DEVELOPMENT OF MANCHESTER AIRPORT CITY ENTERPRISE ZONE ON AIRPORT CITY SOUTH AND AIRPORT CITY NORTH - TO FOLLOW**